

FILED
GREENVILLE CO. S. C.

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thompson 215 E. Washington St., Greenville, S. C. Vol 1000 119

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

2:55 PM
DONNIE S. TAMMERSLEY
R.M.C.

Greenville County
Stamps
Paid \$ 17.60
Act No. 330 Sec. 1

KNOW ALL MEN BY THESE PRESENTS, that Pelham Pointe, a Partnership,

in consideration of Six Thousand and No/100ths (\$6,000.00) and exchange of property valued at Ten Thousand and No/100ths (\$10,000.00) Dollars the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Stephen G. Jones and Dennon O. Jones, their heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on the southern side of Lowndes Hill Road in the County of Greenville, State of South Carolina, being shown and designated as .18 acres on a Plat of Pelham Pointe, a Partnership, prepared by Enwright Associates, Engineers, dated May 31, 1974, and being described, according to said plat, more particularly, to-wit:

BEGINNING at an iron pin on the southern side of Lowndes Hill Road, which iron pin is 224.8 feet from the proposed intersection of Pointe Circle and Lowndes Hill Road and running thence along said Road N. 59-03 E. 10 feet to an iron pin; thence S. 28-10 E. 125 feet to an iron pin; thence N. 59-03 E. 15 feet to an iron pin; thence S. 28-10 E. 65 feet to an iron pin; thence S. 59-03 W. 100 feet to an iron pin; thence N. 28-10 W. 65 feet to an iron pin; thence N. 59-03 E. 75 feet to an iron pin; thence N. 28-10 W. 125 feet to an iron pin, the point of beginning.

This property is conveyed subject to all restrictions, easements and rights-of-way existing or affecting said property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of July 19 74.

SIGNED, sealed and delivered in the presence of:
[Signatures]

PELHAM POINTE, A PARTNERSHIP
By: *[Signature]* (SEAL)
[Signature] (SEAL)



STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th day of July 19 74.
[Signature] (SEAL)
Notary Public for South Carolina
My commission expires: 10-26-81

[Signature]

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RENUNCIATION OF DOWER N/A - A Partnership

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.
My commission expires: _____

RECORDED this _____ day of _____ 19 _____, at _____ M. No. _____ (CONTINUED ON NEXT PAGE)

1110

4328 RV-2